10/529212 Attorney's Docket No. <u>032326-294</u>

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In re F	Patent Application of)
Herve Cunin et al.		Group Art Unit:
Application No.:		Examiner:
Filed:	March 25, 2005	Confirmation No.:
For:	CHIP CARD READER WITH A) TRANSPARENT HOUSING)	

PRELIMINARY AMENDMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Prior to examination of the above-captioned patent application, kindly amend the application as follows.